

## Agenda for a meeting of the Bradford South Area Committee to be held on Thursday, 17 March 2016 at 5.00 pm in Committee Room 3 - City Hall, Bradford

### Members of the Committee – Councillors

CONSERVATIVE	LABOUR	THE QUEENSBURY WARD INDEPENDENTS
Carmody	Ferriby Wainwright Tariq Hussain Jabar Peart Tait Warburton	Cromie

### Alternates:

CONSERVATIVE	LABOUR
Walls	Berry Dodds Green Johnson Slater Smith Thornton

### Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

***Decisions on items marked \* are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.***

### From:

City Solicitor

Agenda Contact: Yusuf Patel

Phone: 01274 434579

E-Mail: [yusuf.patel@bradford.gov.uk](mailto:yusuf.patel@bradford.gov.uk)

### To:



## A. PROCEDURAL ITEMS

### 1. ALTERNATE MEMBERS (Standing Order 34)

The Interim City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

*Notes:*

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

### 3. MINUTES

**Recommended –**

**That the minutes of the meeting held on 28 January 2016 be signed as a correct record (previously circulated).**

(Yusuf Patel – 01274 434579)



#### 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

#### B. BUSINESS ITEMS

#### 5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

**Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Tuesday 15 March 2015.**

(Yusuf Patel - 01274 434579)

#### 6. PRIESTLEY TERRACE, WIBSEY – TRO OBJECTIONS Wibsey 1 - 6

Previous Reference: Minute 46 (2015/2016)

The Strategic Director Regeneration will submit a report (**Document “AC”**) which sets out objections received to a recently advertised Traffic Regulation Order for proposed permit parking on Priestley Terrace, Wibsey.

**Recommended –**

- (1) That the Traffic Regulation Order for permit parking on Priestley Terrace, Wibsey be sealed and implemented as advertised.**



**(2) That the objector be informed accordingly.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Andrew Smith - 01274 434674)

**7. ROOLEY AVENUE - PROPOSED TOUCAN CROSSING AND CONVERSION OF FOOTWAY TO A SHARED PEDESTRIAN/CYCLE FACILITY** Wibsey/Wyke

7 - 12

The Strategic Director Regeneration will submit a report (**Document "AD"**) which informs members of a proposed Toucan crossing on Rooley Avenue and seeks approval for the proposed conversion of adjacent lengths of footway to a shared pedestrian/cycle facility.

**Recommended –**

- (1) That members note the proposal to convert the existing zebra crossing on Rooley Avenue to a toucan crossing facility as detailed on plan no. TDG/THS/103179/CON-1A, attached as Appendix 1 to Document "AD".**
- (2) That any valid objections to the proposed toucan crossing on Rooley Avenue be reported to this Area Committee for consideration or, in the event of there being no valid objections, the crossing be implemented as advertised.**
- (3) That approval be given to convert the existing lengths of footway on Rooley Avenue to shared use between pedestrians and cyclists, as detailed on plan no. TDG/THS/103179/CYCLE-1A attached as Appendix 2 to Document "AD".**

(Environment & Waste Management Overview and Scrutiny Committee)

(Andrew Smith - 01274 434674)

**8. DEVOLVED BUDGET - SAFER ROADS SCHEMES** All Wards  
Bradford South

13 - 36

The Strategic Director Regeneration will submit a report (**Document "AE"**) which seeks approval for a programme of Safer Roads Schemes for Bradford South for the 2016/17 financial year.

**Recommended –**

- (1) That the Bradford South Area Committee approves a programme of Casualty Reduction schemes for 2016/17 listed in Appendix 1 to Document "AE".**



- (2) That the Bradford South Area Committee approves the proposed programme of Traffic Management schemes for 2016/17 listed in Appendices 2 and 3 to Document "AE", including (subject to residual funding from previous years' Safer Roads programmes being available, schemes within the reserve list in Appendix 2 to Document "AE").
- (3) That any Traffic Regulation Orders, or any legal procedures linked to the processing of traffic calming measures or pedestrian crossing facilities which are necessary to implement the chosen schemes be approved for processing and advertising subject to the scheme details being agreed with the local Ward Members.
- (4) That any valid objections to the advertised Traffic Regulation Orders, traffic calming or pedestrian facilities be submitted to this Area Committee for consideration or in the event of there being no valid objections the Traffic Regulation Orders be sealed and implemented and the traffic calming or pedestrian facilities be implemented as advertised.
- (5) That the list of outstanding requests for measures Appendix 4 to Document "AE") be reviewed in conjunction with respective ward members.

(Environment & Waste Management Overview and Scrutiny Committee)

(Andrew Smith - 01274 434674)

9. **HIGHWAY MAINTENANCE NON-CLASSIFIED ROADS AND SURFACE DRESSING ALLOCATION FOR BRADFORD SOUTH - 2016/17**

37 - 46

The Strategic Director Regeneration will submit a report (**Document "AF"**) which provides information on Capital Highway Maintenance funding for 2015/16 – 2016/17 and makes recommendations on the allocation for Non-Classified road resurfacing schemes and Surface Dressing sites for 2016/17.

**Recommended –**

**That the Bradford South Area Committee approves the proposed programme of works for 2016/17 as shown in Appendix 2 and 3 to Document "AF".**

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Whelan - 01274 434409)



10. **BRADFORD SOUTH AREA COMMUNITY DEVELOPMENT AND COMMUNITY CENTRE CORE COST GRANTS 2015-17 PROGRESS UPDATE**

47 - 68

The Strategic Director Environment and Sport will submit a report (**Document “AG”**) which outlines the work of Community Development Workers on behalf of the three grant funded organisations during the period April 2015 to December 2016 to support Ward priorities set out within the Bradford South Area Committee Ward Plans 2015-16.

**Recommended –**

**That the work of the Community Development (CD) Workers on behalf of the three commissioned organisations during the period April 2015 to December 2015 to support Ward priorities within the Bradford South Ward Plans 2015-16 be noted.**

(Corporate Overview and Scrutiny Committee)

(Mick Charlton - 01274 431155)

11. **NEW DEAL PROGRAMME: ENGAGEMENT UPDATE**

69 - 84

The Assistant Director Policy, Programmes and Change will submit a report

(**Document “AH”**) which provides:

- An update on actions that build on the findings from the first engagement in New Deal
- A summary of initial findings from the second phase of engagement
- An indication of developing plans for further approaches to engagement

**Recommended –**

- (1) **That members of the Area Committee note the report.**
- (2) **That the feedback from residents be welcomed and acknowledged.**
- (3) **That the Area Committee continue to engage with residents, businesses and stakeholders about ways of working differently, and feed any relevant findings into the New Deal programme.**

(Corporate Overview and Scrutiny Committee)

(Kate McNicholas - 01274 431761)



**12. AN UPDATE ON ARRANGEMENTS BY THE COUNCIL AND ITS PARTNERS TO TACKLE CHILD SEXUAL EXPLOITATION**

85 - 148

The Interim Assistant Director of Children's Services (**Document "AI"**) which provides an update regarding arrangements by the Council and its partners to tackle child sexual exploitation (CSE). The report particularly focuses on the work to deal with historic cases of CSE; to address CSE in black and minority ethnic communities, and the provision of services for children and young people who are at risk of, or who are victims of CSE. There is a particular emphasis on preventative services.

**Recommended –**

- (1) Members of the Committee are requested to consider the report.**
- (2) Members are requested to consider what further enquiries may assist future corporate scrutiny in this area.**

(Children's Services Overview and Scrutiny Committee)

(Paul Hill – 01274 434361)

**13. DRAFT UPDATED BRADFORD SOUTH AREA COMMITTEE ACTION PLAN 2014-17**

149 -  
216

**DRAFT UPDATED BRADFORD SOUTH AREA COMMITTEE ACTION PLAN 2014-17**

The Strategic Director Environment and Sport will submit a report (**Document "AJ"**) which sets out a Draft Updated Bradford South Area Committee Action Plan 2014-17 for consideration by the Area Committee.

**Recommended –**

- (1) That Bradford South Area Committee approves and adopts the draft updated Bradford South Area Committee Action Plan 2014-17.**
- (2) That Bradford South Area Committee requests Council Officers, partner agencies and community organisations to support the implementation of the draft updated Bradford South Area Committee Action Plan 2014-17.**
- (3) That Bradford South Area Committee requests the Area Co-ordinator to continue to work with the relevant officers to support the implementation of the Area Committee Action Plan, as adopted, and to prepare a schedule of reports**



**about progress, to be presented to future meetings of the Area Committee.**

- (4) That the Interim Bradford South Area Committee Action Plan 2016-17 should be considered in future revisions of District-wide strategies and budget-setting processes.**

(Corporate Overview and Scrutiny Committee)

(Mick Charlton - 01274 431155)

**14. A BRIEFING TO AREA COMMITTEE MEMBERS ON CHANGES TO THE DOMESTIC WASTE COLLECTION SERVICE** 217 - 222

The Strategic Director Environment and Sport will submit a report (**Document "AK"**) which highlights the key changes to the Council's domestic waste collection arrangements following the introduction of the Council's Domestic Waste and Recycling Policy (DWARP).

**This report is brought for the information of the Committee.**

(Environment & Waste Management Overview and Scrutiny Committee)

(Susan Spink - 01274 434779)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

